

Memory and Technology: Extended Perspectives

Technologies and artificial intelligence are present in our daily life. We use smartphones, clouds, connected calendars, GPS, browsers, etc. Human environment is now technological and it has consequences on human cognition. To understand these consequences we will focus our attention on human memory which is one of the key topics in cognitive science. Some recent empirical work shows that the technological environment modifies mnemonic strategies (Risko and Gilbert 2016; Soares and Storm 2018; Eliseev and Marsh 2021). In the same way, some clinical studies show that technological devices can be used as cognitive prosthesis to fill memory impairments and manage everyday memory tasks (Scullin et al. 2021).

Philosophers of memory have interpreted in different ways these works. According to a moderate interpretation supported by hypotheses of embedded and scaffolded cognition, the technological environment *influences* memory processes and states (Arango-Muñoz 2013). According to a stronger interpretation supported by hypotheses of extended and distributed cognition, memory processes and states can, under certain circumstances, be *constituted* by resources of the technological environment (Sutton 2010; cf. Michaelian 2012). The objective of this workshop is, on the one hand, to discuss how technology impacts memory and, on the other, to determine if this technological impact on memory supports moderate or strong perspectives on the boundaries of cognition. The workshop aims then to discuss tentative answers for such following questions (although this list is not exhaustive):

- How technologies impact mnemonic strategies (encoding, storage, retrieval strategies)?
- What are the implications of the impact of technology on memory for philosophical accounts of remembering?
- Is it possible to develop testable hypotheses involving technology to support the extended mind hypothesis?
- Can artificial intelligence be considered as a constitutive part of a distributed memory system?
- What kind of ethical consequences are raised by the hypothesis of a technologically distributed memory?

Schedule

May 16

13:00-13:15.	Introduction	Nicolas Crozatier and Juan F. Álvarez (Centre for Philosophy of Memory, Université Grenoble Alpes)
13:15-13:55	Memory and technology in science fiction.	Sylvie Allouche (Université catholique de Lyon).
13:55-14:35.	Cognitive scaffolding, responsibility, and neuroadaptive technologies.	Tom Buller (Illinois State University).
14:35-14:50.	Coffee break	
14:50-15:30.	Narrative scaffolding, narrative rail-roading, and narrative injustice.	Lucy Osler (Cardiff University)
15:30-16:10.	Invading the narrative self by online nostalgia? The ambivalent impact of online interactions on autobiographical relevant memories.	Daniel Vespermann (Heidelberg University Hospital).
16:10-16:50.	Mnemonic anchors: From statues to virtual reality.	Anco Peeters (Radboud University Nijmegen).
16:50-17:05.	Coffee break	
17:05-18:05.	E-Memory with artificial intelligence: Who are we? Who might we become?	Robert Clowes (Lisbon Mind Cognition & Knowledge Group, Universidade Nova de Lisboa).
19:30.	Dinner	

May 17

9:00-9:40.	The seed of an idea: Organic data memory and the extended mind.	David Colaço (Munich Center for Mathematical Philosophy, Ludwig Maximilian University of Munich).
9:40-10:20.	The eternal sunshine of the storeless mind	Inês Hipólito (Berlin School of Mind and Brain, Humboldt University of Berlin).
10:20-10:35.	Coffee break	
10:35-11:15.	Smart home technologies as AI-extended memory.	Pii Telakivi (University of Helsinki).
11:15-11:55.	The mnemonic consequences associated with sharing personal photographs on social media.	Charles Stone (John Jay College of Criminal Justice, The City University of New York).
11:55-12:00.	Comfort break	
12:00-13:00.	When are memories extended?	Richard Heersmink (Tilburg University).
13:30	Lunch	